



Newsletter of the Pontifical Theological Faculty «Marianum», n. 34
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1/2010

LETTER FROM THE PRESIDENT

REMEMBERING FOR THE FUTURE

May 18, 2010 was the tenth anniversary of Fra Davide M. Montagna's death. To mark this occasion the *Istituto Missioni dei Servi di Maria* at Monte Berico (Vicenza) held a day of commemoration and I sent the organizers a special letter expressing my thanks and best wishes. Fra Davide M. Montagna OSM taught at our Marianum Faculty for many years. I am including here the text of that letter so that the many friends of our Faculty and especially those former students who attended Professor Montagna's intense and lively lectures can take part in the celebrations in Vicenza. On behalf of the Faculty I greeted and thanked the organizers of the event and wrote what follows.

"In memory of Fra Davide Maria the Faculty used one of his poems as the Easter Greeting we sent to both individuals and academic establishments. The poem came from the recent and precious collection *Stupore*. It was the 1981 *Inno, Questa non è notte* [Hymn, This Is Not Night]. We were pleased - and surprised - that for the first time we received numerous responses that thanked us especially for Fra Davide's text. Any encounter with Davide called forth an immediate response - no one remained indifferent to his provocative personality. That personality was made up of so many striking elements: his religiosity and devotion; his enormous culture and humanity; his mercurial intelligence and insight; his love for Our Lady; his ability to invent the future - and not just in his work with the *Diaconie*. Because of this multifaceted (and variable) personality it was not always easy to live or spend long periods of time with him. He was a broadminded man who could nevertheless be stubborn - possibly he was concerned with preserving the special spiritual identity of the Servants of Mary now spread across the world engaged in so many differing cultures. We miss this stubbornness. He is telling us that it is more important than ever to be faithful to our

roots and act with confidence in other cultures. He is also telling us to strive for beauty. The speech we see and hear around us is becoming banal, repetitive and without prophecy. Efforts to create beauty are in decline. There is a return to slipshod, saccharine spirituality that has nothing to offer strong men and women.

I would hope that this day of “commemoration” is not a mere exercise in nostalgia. David may be physically absent but his writings can be found in a variety of periodicals and newsletters. These writings compensate for his absence and prolong his presence. From a perspective here at the Marianum, a perspective of scholarship and research let me point out two reasons Fra Davide’s guiding presence is still urgently needed.

1. We need young friars, sisters and lay members of the Servite Family who will study medieval history; who will continue research into the early centuries of the Order’s history. For various reasons we have recently focused on the modern, contemporary era. This is certainly a good thing but we have urgent need of medieval scholars. Finding these people and helping them prepare for this work are priorities.

2. We need young friars, sisters and lay members of the Servite Family who will devote themselves to Mariology research with the same originality and wisdom that can be found in Fra Davide’s writings. His writing may not be numerous but they are substantial. Finding these people and helping them prepare for this work are also priorities.

History and Mariology – this is the path Fra Davide traveled. The parallel between this two-fold path and his last train journey is striking. Sister Death came for Davide as he sat in the railway carriage going from Pisa to Parma to take part in the Medieval Mariology Study Conference organized by the *Società Internazionale per lo Studio del Medioevo* [International Society for the Study of the Middle Ages].

May we have the courage and wisdom to take his witness to heart. In 1984 he wrote in *A se stesso* [To Oneself]:

*“To trick the expectation of death
is not that life’s only purpose
to trick it with the goal of leaving
the world more beautiful
than it was when you were born?”*

You cultivated beauty, Davide. It is something fragile that will fade if it is not cultivated over the passing seasons. With renewed greetings and gratitude to all of you.” This anniversary calls to mind the anniversaries of other professors who have left a mark on our Faculty: the fifth anniversary of the death of Professor Ignacio M. Calabuig Adán, O.S.M. (February 6, 2005) who was our president for twelve years, an outstanding liturgist and Mariologist (Cf. *Marianum* 67 (2005), pp. 551-638); and the twentieth anniversary of Professor Salvatore M. Meo, O.S.M. (June 7, 1990) who was President of the Faculty for two terms and a well-known Mariologist (Cf. *Marianum* 52 (1990), pp. 7-16; 53 (1991) pp. 363-389). May their memory be a blessing; may their memory give us courage.

Silvano M. Maggiani osm, preside

ARCHIVAL STUDIES COURSE

In collaboration with the Marianum Pontifical Theological Faculty the Servite Sisters of Reparation and the Archivist of the Servite Order organized a course in early 2010: *Organization and Use of Archives in the Context of New Needs in the Servite Family*. UNICISS and the President of the Servite Historical Institute gave their support for the course (January 2-5). Thirty-four religious (men and women) from the Servite Family enrolled in the course. All of them were involved in secretariats, archival work, historical research and beatification/canonization processes. Carmelite Father Emanuele Boaga was the director; logistical and scholarly organization was taken care of by Sister M. Ana De Faria, Sister M. Rosaura Fabri and Mr. Odir Dias, Archivist of the Servite Historical Archives.

We began with a general exchange of information and a description of our own experience. This was followed by lectures on theory and hands-on workshops. The first day was devoted to the basic concepts and current problems of archival work (the notion and nature of archives; the differences between archives and libraries; arrangement of historical and current archives and the problems of an open catalogue; what sort of relationship should there be between archives and secretariat, archives and where documents are produced. The second day focused on specific problems: handling photographs (how should they be classified, preserved, restored or reproduced); types of traditional and modern correspondence (Fax, e-mail, text messages) and finally we examined criteria for choosing support material and criteria to determine what documentation need not be preserved. Lack of space should never be taken into consideration in deciding what to throw away. The third day was devoted to archival work and the new methods of preservation and research resulting from computerization. This gave rise to an interesting discussion about the various computer programs participants were using. We also discussed methods for programming or adapting a good database to the particular needs of specific archives or to a portion of archival documentation. The day concluded with observations on the restoration of documents and related materials. On the last day we held an interesting round-table discussion on trends and aspects of archival work. Msgr. Sandro Corradini, from the Congregation of the Causes of the Saints spoke on "Archives and Holiness;" Sister Maria Teresa Todaro, Archivist (emerita) of the Chapter of St. Peter's, spoke on "Organizing the Protocol of Archives Today;" Don Francesco Motto SDB, President of the Salesian Historical Institute, spoke on "Historical Research and Archives." The course ended with a review of the subjects discussed and the method employed. We then joined the Marianum formation community in fraternal prayer. Participants in the course presented their superiors with a request that similar gatherings be held in the near future. Such meetings could handle subjects of interest to specific sectors: archivists, secretaries, historians and those working for beatification/canonization. Other meetings could focus on subjects of common interest to archivists, secretaries, historians and those involved beatification/canonization.

Emanuele Boaga

ST. ALEXIS FALCONIERI
HISTORICAL/LITURGICAL MEETING AND EXHIBITION TO MARK THE
700TH ANNIVERSARY OF THE SAINT'S DEATH

On February 13, 2010 a meeting was held at the Marianum Pontifical Theological Faculty to mark the 700th anniversary of the death of St. Alexis. St. Alexis was possibly the youngest but certainly the longest-lived of the Seven Holy Founders. He is also the Patron of Studies in the Order. The event was prepared by Fra Silvano M. Maggiani, President of the Faculty, Fra Dilermando M. Ramos Vieira, President of the Historical Institute and Fra Paolo M. Orlandini, the President of CLIOS. Fra Paolo Orlandini acted as moderator. The President of the Faculty opened the meeting, greeted all the participants and then provided a brief synthesis of what is known about the life and activity of St. Alexis. Fra Silvano highlighted St. Alexis's great respect for study even though he himself remained a begging friar and sacristan at the church in Cafaggio (Florence). The Saint's esteem for study was evident in his concern that students enjoy financial support during their time of study. Study was the foundation of a student's spiritual and intellectual formation. Because of a death in his family, the Prior General, Fra Ángel M. Ruiz Garnica could not attend the event. In his place the Vicar General, Fra Franco M. Azzalli, the editor of *Studi Storici OSM*, spoke on fraternity in Dante's Divine Comedy. Fra Franco's talk was followed by three interesting reports that described the status of studies at that time when Paris was the center of scholarship. The reports created an historical framework for St. Alexis from an iconological and iconographical perspective. Professor Carla Frova from Las Sapienza University in Rome presented the first report entitled: *Studying in Paris. Culture and Theology at Time of Alexis of Florence*. The second report was presented by Fra Camille M. Jacques, the Secretary General of the Order. The report was entitled: *St. Alexis Falconieri, Patron of Servite Students: the Origin and Significance of the Title "Patron" and of the Liturgy Commemorating the Saint*. Sister M. Cecilia Visentin presented the third report: *St. Alexis, One of Our First Fathers: Iconography and Iconology*. Fra Silvano M. Danieli, the Faculty Librarian and Mr. Odir Jacques Diaz, Archivist of the Order's Historical Archives, prepared an exhibit entitled: *Fra Alessio, One of the Seven: Iconography and Memories*. The exhibit included manuscripts, engravings, printed volumes, sculptures, canvases and liturgical vestments from various places but especially from the General Archives, the Marianum Library, San Marcello Priory and the Faculty. The exhibit provided only a small sampling of the abundant historical documentation, iconography and art that has flourished throughout the history of the Order. The space available makes it impossible to provide a complete

list of the artifacts. We would like to point out certain pieces in the exhibit (with no disrespect intended to the other important pieces). There were manuscripts from the earliest days: *Registry of Income and Expense for the SS. Annunziata Priory in Florence (1286-1290)* in which it is noted that Fra Alexis went through the streets of Florence begging on June 11, 1289 – the first day of the Battle of Campaldino; the *Chronicle* of the Santissima Annunziata where there is mention of a contribution from Fra Alexis to the Prior General to support the Order’s students at the University of Paris; the Decrees of the Sacred Congregation of Rites on the various stages of the beatification of Fra Alexis and the liturgical rites linked to him.

The meeting concluded with a concert in the Community Chapel. Fra Ángel M. Camarillo, osm conducted a choir of friars from St. Alexis Falconieri Formation Community and Servite Sisters.

Antonio Mazzella

«WOMEN AND CHRISTIANITY» CHAIR

This year the “Women and Christianity” department has devoted its public lectures to the Mother of God. These lectures follow our previous cycles devoted to “Women in the Old Testament” (2008) and “Paul and Women” (2009). We wanted to present “Mary of Nazareth in the New Testament” to a broader public. However scarce the evidence what we know about the Mother of the Lord comes from the Synoptic Gospels and the Gospel of John. These texts are fundamental and important if we are to understand her personage and role in the history of salvation.

Changing approaches to the New Testament involve variations in how we approach the Mother of the Lord. We didn’t want to reserve this study for only experts. In one way or another the month of March is already devoted to women and we wanted focus attention on our special woman. We will look at Our Lady with objective, albeit loving, eyes. We will consider her concrete existence as a believing subject, as one consciously compliant to God’s plan, a model for women not because of

her lifestyle, social class or cultural environment but for her active participation in dialogue with God, her prompt response to His grace (Cf. *Marialis Cultus* 36-37).

We began our “public lectures” on Friday March 12. Professor Rita Torti, a teacher at the Faculty, spoke on *Prefigurazioni di Maria nell’Antico testamento* [Prototypes of Mary in the Old Testament]. With her usual skill she traced Mary to her Jewish antecedents: the strong women and feminine metaphors found in the Old Testament. Tradition and devotion have always seen elements and continuity that foreshadow Mary of Nazareth. She is a daughter of Israel and therefore a part in the saving feminine plan of the first alliance.

Professor Marinella Perroni is the President of the *Coordinamento Teologhe Italiane* [Organization of Italian Women Theologians] and a teacher at our Faculty. She presented a theological portrait of Mary in Luke. The expression “theological portrait” reflects the hagiographer’s free interpretation and very personal depiction of the Mother of the Lord as a disciple (this is

also true for John). The word “theological” implies a non-chronological portrait of Mary, the living interpretation of events as recorded in the memory of the primitive Christian community.

Riccardo Pérez Márquez is an expert on the Book of Revelation and a teacher at our Faculty. He focused attention on the expression *Church-Mary* and highlighted the complexity and polysemy always involved in the symbol of “woman.”

Professor Fabrizio Bosin who teaches Christology at the Marianum described the difficulty of extracting the “story” of Mary; the title of his talk was an interrogative *Un ritratto storico di Maria?* [An Historical Portrait of Mary?] He traced the question of Mary in relation to the complicated and never completed quest for the historical Jesus. This particular intellectual project has been going on for more than a century. Obviously historical data on Mary are intimately linked with data on her Son. This whole exercise is difficult and non linear and for this very reason fascinating.

Professor Maria Luisa Rigato, also a teacher at the Marianum, spoke about “The Woman of the Magnificat.” This is a Judeo Christian hymn pronounced by Our Lady in the Gospel of Luke. It is rich in Old Tes-

tament references and prophetic utterances. The final lecture, *Il ritratto teologico di Maria in Giovanni* [The Theological Portrait of Mary in John] was delivered by Professor Marida Nicolaci, a teacher of New Testament at the Facoltà Teologica di Sicilia. She concentrated on underlying Old Testament themes referring to the Mother of the Messiah and how they are taken up and reformulated in John’s Gospel. The public attending these lectures was numerous and attentive. The quality of questions during question time was ample proof of this. A certain number of colleagues and students were also in attendance.

The format we followed was successful and well-received. Next year at the same time in March we will include the Colloquium with the Istituto Costanza Scelfo which will collaborate with our department in a study of “Gender and Scholarship.” In November this year the department will present an independent project: an afternoon (November 24) devoted to *The Theological Poetry of Alda Merini*. This will mark the one year anniversary of the poet’s death.

Cettina Militello

GATHERING OF FRIENDS AND FORMER STUDENTS OF THE «MARIANUM»

On April 24, 2010 the *Association of Friends and Former Students of the «Marianum»* held a general assembly at the Marianum Pontifical Theological Faculty. The meeting was held a day early this year. Usually it takes place on April 25 but that day was a Sunday and so many of our members have Sunday obligations we thought it better to change the day. This also made it possible for the present students of the Faculty to get to know the Association. Father Silvano M. Maggiani, President of the Faculty, welcomed everyone and explained that this year the meeting would in-

clude a special event. Along with the traditional cultural interlude there would be a presentation of the book *Mariologia* in the “Dizionari San Paolo” series. During the cultural interval the President recalled that the *Nuovo Dizionario di Mariologia* edited by Professors Stefano De Fiores and Salvatore Meo was published in 1985. This volume followed a history-of-salvation format and presented Mary in an up-to-date fashion. It is still a valuable study aid today and has gone through successive printings and translations. Twenty-four years later the St. Paul publishing house is publishing a newly formatted dictionary edited by Professors Stefano De Fiores, Valeria Ferrari Schiefer and Salvatore M. Perrella. It includes a larger number of entries and more attention to detail. To present a greater variety of doctrine and thought entries are not written by the same authors. Two of the scholars involved in this work attended our gathering and highlighted the special features of the new Dizionario. Professor De Fiores noted that this version employs a hermeneutic method that links the past with the present and the foreseeable future. It presents a harmonized view of Mary in time and space – a view that goes beyond the sort of specialization that marks today’s culture. Professor Ferrari Schiefer presented the Dizionario from a feminist and gender perspective. She highlighted four main aspects: a) the inclusion of more female theologians with expertise in the study of Our Lady; b) the choice of subjects that pay specific attention to the feminine experience; c) the avoidance of gender-exclusive language (e.g. in place of “man” covering both genders, the terms “man/woman”, “humankind” etc. are used); d) the inclusion of theological work on Mary carried out by women theologians over the centuries.

There was a brief interval in which the Formation Community provided refreshments and then Father Maggiani thanked the President and members of the Association for what they had done for our students: the gift of ten volumes of the Mariology Dizionario for needy students. The President of the Association then spoke and welcomed all those attending the meeting and emphasized its importance. He then reported on the activity of the past year: attending events sponsored by the Marianum, the gift of a computer with a projector for teaching and the contribution of €2,300.00 to a scholarship fund. Finally he noted that Easter will fall on April 24 next year and the May 1st celebrations make it difficult to meet on our usual date: April 25. He suggested that we move the 2011 meeting to October. As in the past it could take place during the International Mariological Symposium. The assembly approved this proposal and also approved the December 31, 2009 Balance Sheet. The meeting concluded with celebration of First Vespers of the Fourth Sunday of Easter in the Faculty Chapel.

Antonio Mazzella

PUBLICATIONS

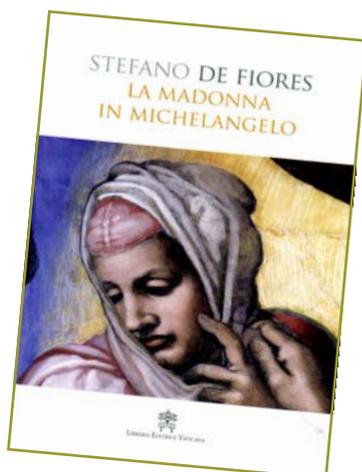
E. TONIOLO (ed), *Il Dogma dell'Assunzione di Maria, Problemi attuali e tentativi di ricomprendimento*, Marianum, Roma 2010, 526 pp.

This volume contains the Acts of the XVII International Mariological Symposium on the glorious Assumption of Mary celebrated at the Faculty from October 6th to 9th, 2009. It includes the fourteen papers in their original language. The papers cover philosophical, Biblical and theological reflections on the death, dying and liturgical data of various oriental traditions on the mystery of *Dormitio Mariae*.

The volume concludes with an ecumenical paper and one on the Mariological-Marian inculturation of Mary as a "sign of hope and consolation."



S. DE FIORES, *La Madonna in Michelangelo*, Libreria Editrice Vaticana 2010, 239 pp.



Stefano De Fiores' essay goes right to the heart of Michelangelo's varied Mariology. It shows us the art of Michelangelo from an unusual and profoundly revealing perspective and provides an insight into Buonarroti's deep religiosity. It looks at the many Madonnas the artist painted or sculpted: the youthful Madonna della Scalla and Doni Tondo, the final Pietàs, the revolutionary iconography of the Virgin in the Last Judgment in the Sistine Chapel. All of these images reveal the artist's lively devotion to Our Lady. In her features the artist portrays tenderness, discretion and the thoughtful wonder at God's mysterious use of her in his plan for man's salvation.

M.T. LUCCHETTA, *La spiritualità mariana nella Famiglia religiosa delle Serve di Maria di Galeazza. Evoluzione storica del Fondatore, il Beato Ferdinando M. Baccilieri (1821-1893) fino agli inizi del III Millennio*, Marianum, Roma 2009, 542 pp.

Sr. Maria Teresa Lucchetta's volume is the result of her thirty years of research on Blessed Ferdinando M. Baccilieri and the fruit of her doctoral thesis brilliantly defended in Marianum Faculty.

The salient features of this volume are: a wonderful presentation of the historical and spiritual figure of Blessed Baccilieri, his impact on the congregation founded by him, the attention paid on women in a tormented period of Italian and ecclesiastical history.



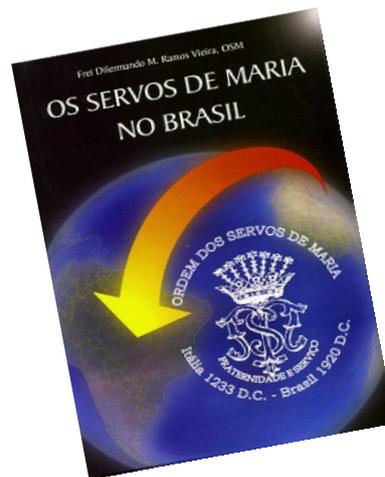
R.A. PÉREZ MÁRQUEZ, *L'Antico Testamento nell'Apocalisse*, Cittadella Editrice Assisi 2010, 513 pp.

This volume is the result of the author's doctoral thesis for a degree in Biblical theology from the Pontifical Gregorian University. It discusses a question that has attracted the attention of scholars from the very earliest days of Christianity: the relationship between the Old and New Testaments. This relationship is one of the most complex aspects in the Apocalypse (the Book of Revelation). But given the writer's use of Israel's scriptures it is at the same time one of Revelation's most characteristic aspects. The writer's use of these scriptures is so original and creative that we see Revelation not just as a "Christian re-interpretation of the whole Old Testament" but almost a re-writing of the Old Testament in the light of the new Gospel message.



D. RAMOS VIEIRA, *Os Servos de Maria no Brasil*, São José dos Campos 2009, 264 pp.

Fra Dilermando Ramos Vieira O.S.M. has used all the archival material available, several books of local history and a variety of Servite publications to produce this history of the Servants of Mary in Brazil. It is the first work of its type to be published. It narrates the history of our friars in Brazilian territory since 1920 and includes relevant episodes, individuals, setbacks and achievements of the Servites in Brazil.



M.L. RIGATO, *I.N.R.I. Il titolo della croce*, Dehoniane, Bologna 2010, 152 pp.



Crucifixes usually bear the inscription I.N.R.I. These are the Latin initials of Jesus Nazarenus Rex Judaeorum, the inscription described in the Gospel of John (John 19, 19-20) and translated by Jerome in the Vulgate. In the Roman Basilica of Santa Croce in Gerusalemme there is a silver reliquary with a crystal window that contains what is called the Titulus Crucis. What is the origin of this relic and how credible is it?

The first discovery of the Titulus was in Jerusalem (320-325) by Helen, the mother of the Emperor Constantine. The second discovery was probably in the Twelfth Century in the Basilica of Santa Croce. The third discovery took place at the end of January in 1492.

The author provides all the documentation linked to the relic, discusses its authenticity and to what extent it is compatible with the information in the Gospels.

A. SERRA, *Maria Serva del Signore e della nuova alleanza*, San Paolo, Cinisello B. (MI) 2010, 88 pp.

For a proper understanding of Our Lady it is not enough to concentrate on the passages in the New Testament we must also investigate the books of the Old Testament.

Our understanding of the Blessed Virgin deepens to the extent that we fathom her link to salvation history.



THE MARIAN LIBRARY
INTERNATIONAL MARIAN RESEARCH INSTITUT



MARY IN THE CONSECRATED LIFE

July 27-29, 2010

A Symposium for Representatives of the Consecrated Life to Explore Marian Charism Today.

Presented by The Marian Library/ International Marian Research Institute at the University of Dayton, Dayton, Ohio.

THE SECRETARIAT

The 2009-2010 Academic Year officially began on November 4, 2009.

During this year we had the following matriculations and enrollments:

Three-year Institutional Theology Course	41 + 6 from the <i>Augustinianum</i>
Two-year Specialization for the Licentiate	33
III Cycle: Doctoral Thesis Work	17
Mariology Course	42
Religious Studies Course	24
Servite History and Spirituality Course	17
Total Enrolled	<hr/> 174

Countries of origin

Argentina, 5; Belgium, 1; Benin, 1; Brazil, 15; Burkina Faso, 1; Cameroon 1; Canada, 2; Colombia, 10; Czech Republic, 2; Democratic Republic of the Congo, 3; Germany, 1; India, 7; Indonesia, 4; Italy, 56; Ivory Coast, 2; Lebanon, 2; Madagascar, 1; Mexico, 12; Mozambique, 3; Myanmar, 1; Peru, 3; Philippines, 7; Poland, 5; Portugal, 2; Romania, 5; Ruanda, 1; Slovakia, 3; South Korea, 1; Swaziland, 3; Tanzania, 1; Togo, 2; Tonga, 1; Ukraine, 1; Uganda, 4; United States, 1; Venezuela, 1; Zimbabwe, 3.

Continents

Africa, 26; North America, 15; South America, 34; Asia, 22; Europe, 76; Oceania, 1.

Status

Religious: 139; (41 Religious Families: 20 male, 21 female); 26 diocesan priests (23 Dioceses); lay people, 9.

Students enrolled in institutions recognized by the Faculty

- *International Marian Research Institute* (Dayton, Ohio, USA): 53
- *Istituto Superiore di Scienze Religiose “Santa Maria di Monte Berico”* (VI)
 - Religious Culture: 56
 - Two-year Specialization: 14
- *Instituto Mariológico “Santa Maria de los Siervos”* (México) 36

DIPLOMAS AWARDED DURING THE 2009-2010 ACADEMIC YEAR

Doctorate in Theology with Specialization in Mariology – Thesis or extract published

OLMOS RAMÓN MIRÓ, DVI

La Virgen María en la vida de Madre María Ángeles Sorazu, Concepcionista Francescana (1873-1921). Moderator: Professor Luigi Gambero, sm

BARIGELLI-CALCARI PAOLA, LCA

“L’ascesa al cielo” nelle tradizioni indù ed ebraico-cristiana: immagini intorno alla teologia dell’Assunta. Moderator: Professor Cettina Militello.

CARFÌ ANTONIO, FI

La mediazione materna di Maria nei suoi risvolti antropologici. Il contributo di Giovanni Paolo II in alcuni documenti. Moderator: Professor Salvatore M. Perrella, osm

Licentiate in Theology with Specialization in Mariology

JESUDOSS AUGUSTINE, SD

The Ecumenical Perspective on the Mediation of Mary in the Document “The One Mediator, the Saints and Mary: Lutherans and Catholics in Dialogue VIII.” Moderator: Professor Giovanni Cereti, SD.

RAMANANDRAIBE PAULIN, SMM

“Le secret admirable du très saint Rosaire” de Louis-Marie Grignion de Montfort. Approche historique, théologique, spirituelle. Moderator: Professor Corrado Maggioni, smm.

MAZZA FEDERICO, OCD

Le rivelazioni private e le apparizioni mariane nel documento ecumenico Arcic-II di Seattle: “Maria: grazia e speranza in Cristo (2004).” Moderator Professor Salvatore M. Perrella, osm.

MVOMO AYINDA EMMANUEL ROGER, CFIC

L’Immacolata Concezione nell’esperienza e negli scritti del beato Luigi Maria Monti (1825-1900). Moderator: Professor Stefano De Fiores, SMM.

GIL BOGUSLAW JANUSZ, MIC

L’immacolata Concezione di Maria nella prospettiva del dono. Dimensione culturale, biblica e teologica. Moderator: Professor Stefano De Fiores, SMM.

ONOFRE VILLALBA GEORGINA,
Il fatto e il significato della verginità di Maria nell'allocuzione a Capua di Giovanni Paolo II (24 maggio 1992). Moderator: Prof. Salvatore M. Perrella, osm.

Baccalaureate in Theology

Castañeda Herazo John Harolt, O.carm
Chavez Mercado Rodolfo de Jesús, O.carm
Chechile Massimo, osm
Garzón López Martha Liliana, akgb
Lombardi Gianluca, osm
Machová Vitězslava, akgb
Ramírez Acosta Isaías, O.carm
Rodríguez Babilonia Danilo, O.carm
Sasso Neivan, osm
Traplová Marie, akgb

Mariology Diploma

Cechile Massimo, osm
Da Silva Pinheiro Rute Helena, mt
De Filippi Domenico, osm
De Stefano Crescenzo, lco
Luiz Ribeiro Fábio, osm
Moreira Santa Brigida Jurema Leticia, mt
Mswane Sandile Stanley, osm
Pérez Acero Agustina Teresa, jp
Ruivo Francisco António, sd
Silva Gonzaga Adriana, cmss
Siteo António Raúl, osm
Steiner Francisc, sd
Świątek Anna Jolanta, sma

Diploma in Religious Studies

Bîrnat Mariana, sdp
Cosalbert Rita Maria, sdp
Mihoc Andreea Maria, sdp
Moe Ma Khin Kalaya, ndc
Nahampun Elpina, fcjm
Montalbano Maria Anna, sdp
Rauso Elisa, lca

Diploma in Servite History and Spirituality

Cattarossi Emanuele, osm

Cechile Massimo, osm

De Filippi Domenico, osm

Grisolia Hernán, osm

Luiz Ribeiro Fabio, osm

Rigoni Mariano, osm

Sasso Neivan, osm

Sitoe António Raúl, osm

Viliani Stefano, osm

NEW MEMBERS OF THE TEACHING STAFF

- Professor MARIA CRISTINA CARACCILO, SMR, will conduct a class on: *The Pentateuch and the Historical Books* as part of the Three-Year Institutional Theology Course.

- Professor STELLA MORRA: will conduct a class on “*Atto di fede e fede in atto*”: *fede e culture come pratiche* [Act of Faith and Faith in Action: Faith and Culture in Practice], as part of the Three-Year Institutional Theology Course.

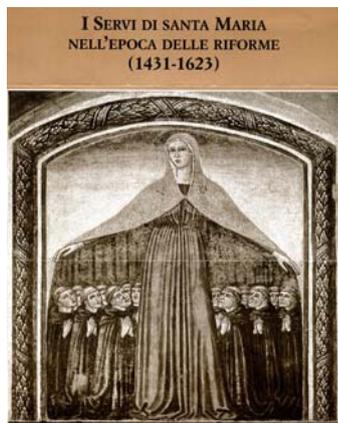
- Professor FULVIO FERRARIO, PV: will lead a seminar on “*Quaestiones disputatae*” *Evangelical Churches (Lutheran and Reformed) and the Roman Catholic Church* as part of the Three-Year Institutional Theology Course (2nd and 3rd year).

APPOINTMENTS AND PROMOTIONS

In a letter dated December 18, 2009, the Prefect of the Congregation for the Doctrine of the Faith, His Eminence, Cardinal William Levada, appointed Professor *Salvatore M. Perrella, OSM*, a member of the “International Inquiry Committee on Medjugorje.”

COLLABORATIONS

- On March 28, 2010 a traditional Easter Concert was organized by the Roman Musical Academy in collaboration with «Marianum» Pontifical Theological Faculty, at St. Juliana Falconieri’s Church, Piazza Cucchi, Rome.
- From the 6th to 8th May 2010, the ISSR “St. Mary of Monte Berico”, affiliated to our Faculty, organized the third Mariological meeting. The theme was “And from that hour, the disciple took her to his own” . Ten papers were presented, from various points of view: biblical, theological, liturgical and anthropological.



Thursday 7 October

MORNING

09.00 *Il convegno: la riflessione sulla realtà dell'Ordine in un periodo di trasformazioni epocali*

DILERMANDO RAMOS VIEIRA OSM, presidente dell'Istituto Storico osm

09.20 *Relazione: Gli ordini religiosi dal secolo XV all'inizio del secolo XVII*

ADRIANO PROSPERI, Scuola Normale Superiore di Pisa

10.00 *Relazione: I Servi di Maria dall'Osservanza italiana all'Osservanza germanica*

FRANCO ANDREA DAL PINO, Università di Padova

10.40 Intervallo

11.00 *Comunicazione: La storiografia dei Servi*

RAFFAELLA CITERONI, Istituto Storico osm

Thursday 7 October

AFTERNOON

THE REFORM

15.30 *Relazione: La Congregazione dell'Osservanza dei Servi (1430-1570)*

TIZIANO CIVIERO OSM, Pontificia Facoltà Teologica «Marianum»

16.10 *Relazione: L'origine della congregazione eremitica di Monte Senario*

PIERGIOORGIO DI DOMENICO OSM, Istituto Storico osm

16.50 Intervallo

17.10 *Comunicazione: I Servi di Maria in Germania: l'impatto con la riforma luterana; la ripresa in Tirolo*

GOTTFRIED WOLFF OSM, Istituto Storico osm

Thursday 7 October

EVENING

20.45 Chiesa di San Marcello:

L'iconografia mariana rinascimentale

ANTONIO NATALI, Direttore della Galleria degli Uffizi, Firenze

Friday 8 October

MORNING

OSM FAMILY

09.00 *Relazione: L'espansione geografica dei Servi: tipologia e motivazioni*

FRANCO AZZALLI OSM, Istituto Storico osm

09.40 *Comunicazione: La legislazione nel Cinquecento tra riforma e restaurazione*

LUIGI DE CANDIDO OSM Pontificia Facoltà Teologica «Marianum»

10.00 Intervallo

10.20 *Relazione: Le "moniales" le "sorores" e le "mantellate" dei Servi di Maria*

GABRIELLA ZARRI, Università di Firenze

11.00 *Comunicazione: I laici dei Servi: dal Terz'Ordine alla Confraternita dell'Addolorata*

CHIARA COLETTI, Università di Perugia

Thursday 7 October

AFTERNOON

SPIRITUALITY AND THEOLOGY

15.30 *Relazione: I teologi dei Servi*

BORIS ULIANICH, Università Federico II di Napoli

16.10 *Relazione: Biblioteche dei Servi e preparazione culturale*

ROBERTO RUSCONI, Università Roma Tre

16.50 Intervallo

17.10 *Comunicazione: La liturgia e i santuari mariani*

PAOLO ORLANDINI OSM, Pontificia Facoltà Teologica «Marianum»

17.30 *Comunicazione: Tipi di santità: dalla beata Elisabetta Picenardi († 1468) al venerabile Angelo Maria Montorsoli († 1600)*

ARISTIDE SERRA, Pontificia Facoltà Teologica «Marianum»

Saturday 9 October

MORNING

SARPIAN EPOCH

09.00 *Relazione: I Servi di Maria dal Cinque al Seicento: tra antiche autonomie e centralizzazione romana*

ANTONELLA BARZAZI, Università di Padova

09.40 *Relazione: Fra Paolo Sarpi consultore in iure della Repubblica di Venezia: vecchie e nuove prospettive*

CORRADO PIN, Istituto Italiano per gli Studi Filosofici di Napoli

10.20 Intervallo

10.40 *Comunicazione: La documentazione dell'Archivio generale osm su Paolo Sarpi frate (1565-1606)*

ODIR J. DIAS, Istituto Storico osm

11.15 *Conclusioni*

MARIA PIA PAOLI, Scuola Normale Superiore di Pisa